



# Haverling

LONDON BOROUGH

## LICENSING SUB-COMMITTEE MARMARIS

### AGENDA

<b>10.30 am</b>	<b>Monday 14 May 2012</b>	<b>Council Chamber - Town Hall</b>
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Members 3: Quorum 2

**COUNCILLORS:**

Peter Gardner (Chairman)  
Denis Breading  
Frederick Thompson

**For information about the meeting please contact:  
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**AGENDA ITEMS**

**1 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS**

(if any) - receive

**2 DECLARATION OF INTERESTS**

Members are invited to declare any interest in any of the item on the agenda at this point of the meeting. Members may still declare an interest in an item at any time prior to the consideration of the matter.

**3 CHAIRMAN'S ANNOUNCEMENT**

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

**4 REPORT OF THE CLERK (Pages 1 - 8)**

**5 REPORT OF THE LICENSING OFFICER (Pages 9 - 44)**

Application for a variation of a premises licence for Marmaris, 181 High Street, Hornchurch, RM11 3XS

**Ian Buckmaster  
Committee Administration & Member Support  
Manager**